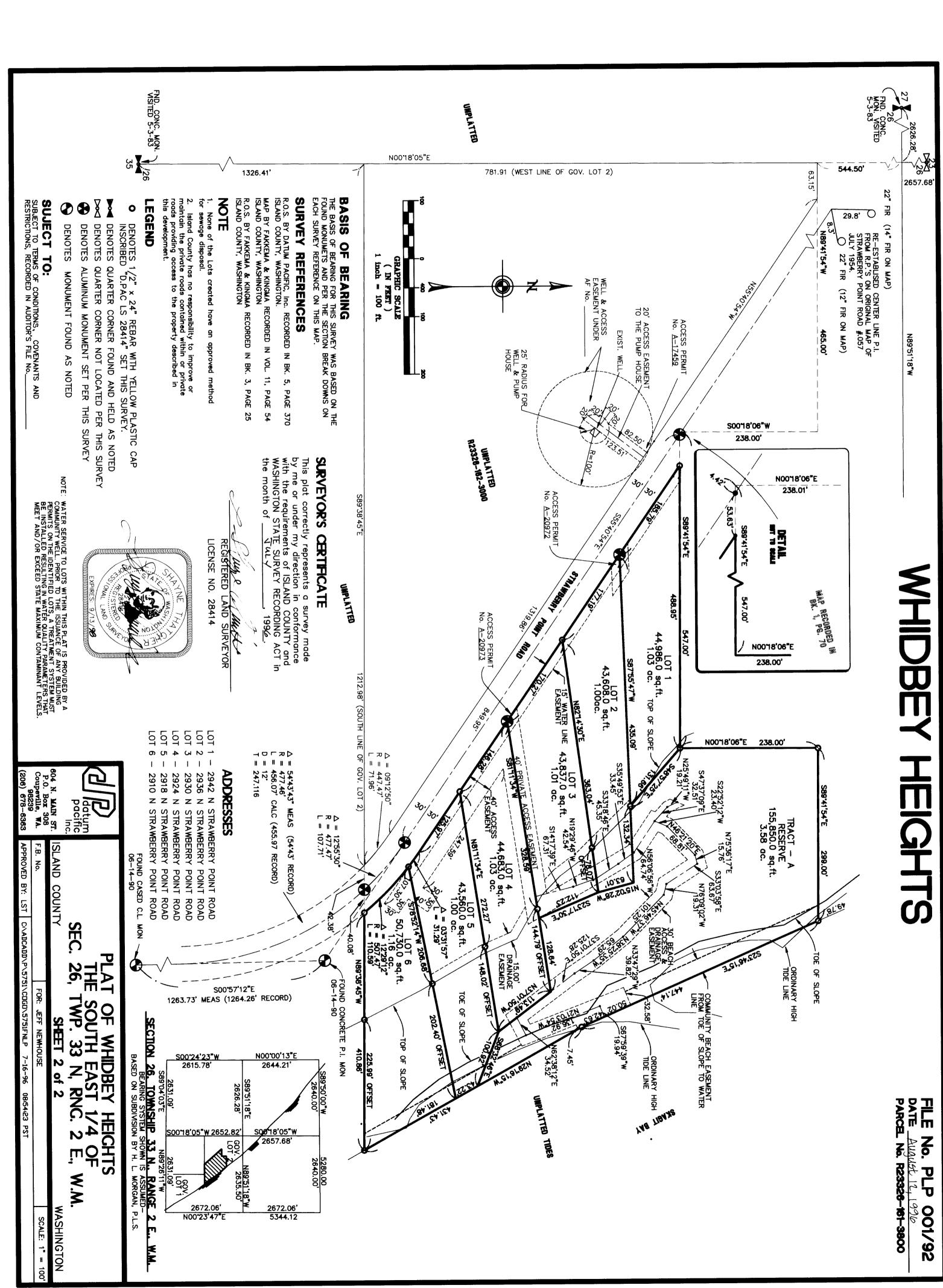
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The undersigned declarants hereby certify that this residential subdivision is made as their free and voluntary act and deed. In witness whereof we have hereunto set our hands and seal this 1996 day of JULY

All taxes levied which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, including taxes for the current year, 1996.

There is the state of the current year, 1996.

MASHINGTO

SEAL

RECORDED Aug. 13. 1996, IN VOLUME UNDER AUDITOR'S FILE No. 96014130

RECORDS OF

STOLA .

No.

CERTIFICATE OF TITLE

325

5459

se North along the West boundary of said Lot 2 a distance of feet, more of Less, to the point of beginning; EXCEPTING therefrom the following described property:

ALSO EXCEPTING therefrom a strip 25 feet wide as conveyed to Minnie L. Borgman by Deed recorded May 19, 1923, under Auditor's File No. 24948, records of Island County, Washington;

LSO EXCEPT that portion deeded to Island County for road as recorded (ay 21, 1956, under Auditor's File No. 103532, records of Island county, Washington;

Know all men by these presents that we, the undersigned, owners in fee simple of the land herein described, hereby declare this subdivision and the use thereof for all purposes not inconsistent with the use thereof for private roads. We also dedicate to the awners of the lots herein described forever, all private easements and whatever mutually owned property that is shown on the plat development. Also the right to make all necessary slopes, cuts, and fills in the reasonable original grading of the roads shown hereon. Also the right to drain said private road over and across any lots, lots and/or tracts where water might take a natural course after the original grading. Granted hereby is a waiver of all claims for damages against ISLAND COUNTY which may be occasioned to the adjacent land within the plat by the established construction, drainage and maintenance of said private roads.

LECAL DESCRIPTION Exhibit "A"

That portion of Government Lot 2 in Section 26, Township 33 North, Range 2 East of the Willamette Meridian, lying East of Strawberry Point Road, described as follows:

Beginning at a point on the West Line of said subdivision a distance of 544.50 feet South of the Northwest corner thereof; thence East a distance of 465 feet; thence South a distance of 238 feet; thence East a distance of 547 feet; thence North a distance of 538 feet; thence Southeasterly along said meander line to the Southeast corner of said Government Lot 2; thence West along the South line of said Lot 2 to the Southwest corner thereof

NOTARY PUBLIC in and for the STATE OF Washing has

residing at

Beginning at the Northwest corner of said Government Lot 2; thence South a distance of 544.50 feet; thence East a distance of 465 feet to the true point of beginning of this description; thence South to the Northeasterly boundary line of the Strawberry Point County Road; thence North and West along said Northeastly boundary line to a point due West of the true point of beginning; thence East to the true point of beginning:

Y THAT ON THIS /O DAY OF JULY 19996

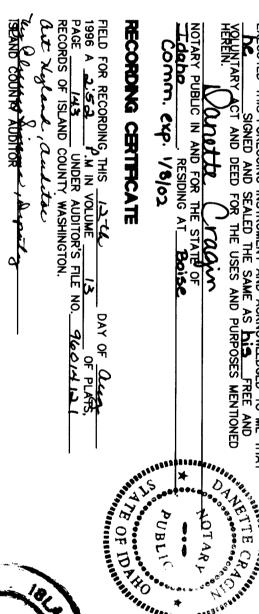
NDERSIGNED. A NOTARY PUBLIC IN AND FOR THE DULY COMMISSIONED AND SWORN PERSONALLY FOR THE STORES OF THE HOME LONGS.

ACKNOWLEDGEMENT

TOGETHER WITH tidelands of the second class as conveyed by the State of Washington, situated in front of, adjacent to, and abutting thereon.

DEDICATION

NOTARY PUBLIC IN AND FOR THE ST Lidabo RESIDING AT COMM. CXP. 1/8/02 RECORDING CERTIFICATE O BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO OREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT GNED AND SEALED THE SAME AS his FREE AND AND DEED FOR THE USES AND PURPOSES MENTIONED AND DEED FOR THE USES AND PURPOSES MENTIONED SOLUTIONS OF THE USES A Fagin



AY OF Question of PLATS, 96014131 UBLIC TO THE OF THE PROPERTY O EXAMINED AND APPROVAL

EXAMINED AND APPROVED IN ACCORDANCE WITH R.C.W. 58.17.160(1)

AND CHAPTER 11.01 ISLAND COUNTY CODE THIS 18.41

DAY OF ANGULER

SLAND COUNTY ENGINEER

COMMISSIONER'S APPROVAL

THIS SUBDIVISION CONFORMS TO THE REQUIREMENTS OF A SUBDIVISION AS ESTABLISHED BY CHAPTER 16.17, ISLAND COUNTY CODE, AND HEREBY APPROVED THIS ________ DAY OF _____AUGUST____1996.

J. MICHAEL SHELTON, Member WILLIAM C: McDOWELL, Member TOM SHAUGHNESSY, Chairman

3

SURVEYOR'S CERTIFICATE

REGISTERED LAND SURVEYOR LICENSE NO. 28414

-16-96

THIS PLAT KNOW AS "WHIDBEY HEIGHTS" CONFORMS TO THE REQUIREMENTS OF THE RESIDENTIAL SUBDIVISION AS ESTABLISHED BY CHAPTER 16.17, ISLAND COUNTY CODE, AND IS HEREBY APPROVED THIS BAY OF FOR MALL 1996.

RESERVE TRACT A IS NOT APPROVED FOR RESIDENTIAL DEVELOPMENT BY VIRTUE OF THIS PLAT.

APPROVING AUTHORI

1. No blocking or diverting of existing, natural or man-made drainage ways is permitted.

2. A portion of this property is encumbered by steep and unstable slopes, and ancient landslides as determined by the Coastal Zone Atlas. No grading (clearing, excavation or filling) is permitted within 100 ft. of said areas until such time as an approved Grading Permit, or a waiver therefrom, is obtained from Island County Engineering Department.

datum pacific lnc.

PLAT THE 26, 1 F OF WHIDBEY
SOUTH EAST
TWP. 33 N, RNO
SHEET 1 of 2 1/4 OF IC. 2 E., HEIGHTS

₩.M WASHINGTON

PARCEL P

August 12, 1996 No. R23328-161-3800

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NOTES

4. "BEACH ACCESS" All lots are restricted to the easement shown on sheet 2 of 2, of the Plat of Whidbey Heights.

Only drainage maintenance vehicles are allowed on the sement road to the beach.

EQUIPMENT USED: ELECTRONIC TOTAL STATION METHOD OF SURVEY: FIELD TRAVERSE

604 N. MAIN ST. P.O. Box 308 Coupeville, \(\pi\)A. 98239 (206) 678-6363 ISLAND COUNTY

F.B. No.

APPROVED BY: LST | CNADCADDNP\5751\CDGD\5751FNLP FOR: JEFF NEWHOUSE

SCALE: